

Every Daughter Deserves a *Gentleman*

How to Master Gentlemanly Behavior

&
Become a Gentleman



Corey Lee Wilson

EVERY DAUGHTER DESERVES A GENTLEMAN

How to Master Gentlemanly Behavior
and Become a Gentleman

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Every Daughter Deserves a Gentleman

How to Master Gentlemanly Behavior and Become a Gentleman

This book is dedicated to every daughter and dad (and moms too) with a desire to return, enhance and maintain gentlemanly behavior and who also believe in the cause to eliminate sexual harassment and misogyny in the world.

Thanks Ever Juarez for the great cover design and graphics, Liz Perez for proofreading, and Dave von Fleckles for teaching me how to become a gentleman and being a fine role model.

I would also like to thank the Brothers of the Delta Tau Chapter of the Phi Kappa Tau Fraternity for providing the location, the actors, video and graphic production, as well as support for the making of the "So You Want to Date My Daughter?" video.

Every Daughter Deserves a Gentleman

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Foreword – Welcome to Fratire Publishing

So, what is “fratire” you ask?

Fratire is a combination of the words "fraternity" and "satire." It represents a new genre of literature that uses in your face satire to make a point and at the same time do it from a tough love approach that respects the fraternal kinship of human nature. It's also about common sense books for common sense people and places more emphasis on the practical side of changing human behavior for the better, even if our feelings get hurt a little along the way.

Fratire Publishing format and content style is a mastery of presentation, organization, ease of use straight forward facts and quick summaries. Strategically, we use a lot of statistics to make a point or show a comparison from a global perspective. However, we also recognize that every person must be treated with equal opportunity and fairness, free of bias and prejudices, and seen as a unique individual, like no other.

Our approach is about relevant books for sapient beings covering a range of useful and timely topics and practical knowledge. As a self-publisher and Founder and President of Fratire Publishing, my mission and goal in life to provide common sense books and how-to guides to help everyday people navigate safely through the many

hazards of life, be it dating, character building, or philosophical perspectives.

Our vision of Sapience is becoming a person of/or showing great wisdom and sound judgment, and our mission is taking action to advance society with personal intelligence and enlightenment as well as working now and together with others; to make the world a better place. If this sounds like you and you can never have enough common sense, wisdom and relevancy, then come and visit us and learn more at www.FratirePublishing.com.

Previously, I wrote ***So You Want to Date My Daughter? A Father's Rulebook on the Do's and Don'ts of Dating His Little Princess.***

However, more needed to be done regarding gentlemanly and ladylike dating behavior, so I saw the need to write two companion books, ***Every Daughter Deserves a Gentleman*** which seems like a logical extension of the first one and ***Every Son Deserves a Lady*** as well because sons deserve ladies just as much as daughters deserve gentlemen. On top of that, Fratire Publishing is donating ten-percent of these book's sales to the Times Up Now organization to help prevent sexual harassment and misogyny.

Want to be part of the solution to help end the problem of sexual harassment and misogynistic behavior? If the answer is yes, here is how you can help by igniting a national petition for a presidential proclamation to make every April the **"Be a Gentleman" and "Be a Lady" Month**. Ultimately, the goal of course is to practice gentlemanly and ladylike qualities every month, week and day of the year 365/24/7.

To learn more about becoming a sponsor, please visit our website at: www.GentlemanandLady.com. For more information about developing and promoting gentlemanly and ladylike behaviors, please follow these links to the **Every Daughter Deserves A Gentleman Program** at www.EDDAG.net and/or the **Every Son Deserves A Lady Program** at www.ESDAL.net and complete a short contact form to be added to our subscriber list.

Preface – Why I Wrote This Book

It struck me odd one day as I picked up my daughter's friends at her middle school to go roller skating that one of the boys to be picked up was sagging! He was not one of my daughter's regular friends, and yet there he was waiting his turn to enter my SUV with the other kids. But that didn't happen! Firmly and calmly, I announced to him that I have a strict "no sagging" policy for riding in my car. Without hesitating, he hiked his pants up and tightened his belt, and he was gladly accepted into the back seat of my car with the other kids.

I never saw the boy ever again, but I continue to see to this day the stupefaction of sagging and believe this is the most intolerable dressing snafus a teenage boy and adolescent can make. And let's not forget also making a fool of yourself and portraying a host of negative, obscene and anti-social statements. Sagging and the gangsta' lifestyle that is associated with it is the scourge of civilized society and the antithesis to gentlemanly dress and behavior. You can't get much lower than, just like their pants, all pun intended. To this day, I'm still amazed as to how low can you go?

That incident was the driving force to writing this companion book to ***So You Want to Date My Daughter? A Father's Rulebook on the Do's and Don'ts for Dating His Little Princess***, and I hope it clarifies without a doubt as to why every daughter deserves a gentleman and why her dates should be one. This book, ***Every Daughter***

How to Master Gentlemanly Behavior and Become a Gentleman

Deserves a Gentleman: How to Master Gentlemanly Behavior & Become a Gentleman, does just that by elevating the cause and purpose of gentlemanly behavior and etiquette to a higher level for the benefit of all daughters; teenage and adolescent girls, and young adult women.

This book's purpose is trifold by acting firstly as a useful guide for parents with helping them educate, guide and nurture their daughters to dating gentleman. Secondly, it's designed to show their daughters what a gentleman is, how they behave, and why they deserve one. And lastly, for the benefit of the dating candidates, it teaches them what's expected of a gentlemen suitor and how to be one.

By using this trifecta approach between parent, daughter and gentleman; each will better understand what their roles are and help ensure between them that every daughter deserves, and dates, a gentleman.

Yours truly,

Corey Lee Wilson
Author & Publisher

1 – Brief History of Chivalry, Courtly Love and Gentlemanly Behavior

Chivalry and courtly love remain potent in the development of the modern gentleman and can be viewed as a much-needed, ongoing revolutionary force leading to the reform of the institution of marriage on a global scale. Western European chivalry in particular, is distinctive for its interconnection with courtly love.

From Jennifer G. Wollock's monumental book *Rethinking Chivalry and Courtly Love*, the intertwined stories of chivalry, courtly love and gentlemanly behavior are often told as narratives of rise, decadence, decline, revival, and ultimate disillusionment, depending on who you ask. Regardless of your sentiment, it cannot be denied that both chivalry and courtly love draw on systems of masculine (and feminine) honor that underlie gender-based honor concepts still current today and provide the foundation for gentlemanly behavior and romantic love.

The word chivalry was first used to mean something like "horse-manship" or "equitation." In most major European languages, the knight is a rider, chevalier, caballero or ritter. Chivalry is a grafted tree, with deep roots extending well beyond the history of the Western Middle Ages or of Christianity. Like the grafted tree of European folklore and romance, it has strange powers to bring inhabitants of different worlds together.

Chivalry is still a magical word in Western civilization, but one that is still too often misunderstood. The term itself has been used to mean everything from a collective noun denoting knights (armored mounted warriors) as a social class, to the ideal of conduct developed for that class, to the imitation of that ideal by others from across the social order. For some, chivalry is pernicious nonsense; for many others, it remains a robust and glorious ideal.

Chivalry

Chivalry draws on verbal and written traditions of mounted warrior ethics that go back in time across the Eurasian continent and North Africa. The ideals of chivalry were popularized in medieval literature, especially the Matter of Britain and Matter of France, the former based on Geoffrey of Monmouth's *Historia Regum Britanniae* which introduced the legend of King Arthur, written in the 1130s.

Fans of chivalry have assumed since the late medieval period there was a time in the past when chivalry was a living institution. When men acted chivalrously and chivalry was alive and not dead, and the imitation of that period would much improve the present. This is the mad mission of Don Quixote, protagonist of the most chivalric novel of all time and inspirer of the chivalry of Sir Walter Scott's *Ivanhoe* to restore the age of chivalry, and thereby improve his country. It's a version of the myth of the "Golden Age of Chivalry" and so are the others.

Looking back beyond the blossoming of chivalry and the emergence of the term itself in the twelfth century as an informal, varying code of conduct; chivalry reached its apex between 1170 and 1220. However, it was never decided on or summarized in a single document, associated with the medieval institution of knighthood. Together with chivalric romances, tournaments, ceremonies, heraldry, and all the ceremony of the high medieval chivalric experience, there were earlier influences from Arabia.

Medieval Europe, particularly Spanish poets, were greatly influenced by Arabic literature, particularly during Islam's early expansion. The literature of chivalry, bravery, figurative expression, and imagery made its way to Western literature through Arabic literature in Andalusia. The famous Spanish author Vicente Blasco says:

"Europe did not know chivalry, or its adopted literature or sense of honor before the arrival of Arabs in Andalusia and the wide presence of their knights and heroes in the countries of the south."

Over time, its meaning in Europe has been refined to emphasize the social and moral virtues more generally. The code of chivalry, as it stood in the late Middle Ages, was a moral system which combined a warrior ethos, knightly piety, and courtly manners, all conspiring to establish a notion of honor and nobility.

Classical Chivalry and Medieval Knights

The biblical ethics of war were an important precursor of Western chivalric ideals and in some cases a direct source of inspiration. Among the laws of war codified in the book of Deuteronomy, where they appear in Chapters 20 and 21, we find rules for the humane treatment of captive women (21:10-14), safeguards for the environment in a war zone (stress is laid on not cutting down fruit trees) (20:19-20), and guidelines for selecting suitable combatants. "

Later European knights looking for biblical role models would zero in on the biblical King David, on Moses's successor Joshua, and especially Judah Maccabee as the Three Jewish Worthies. Joshua was admired for his leadership as the children of Israel left the wilderness and crossed into the Promised Land. Later Christian and Muslim writers saw David as a successful and heroic general and precursor to the knightly persona.

The earliest known image of a mounted knight in plate armor and holding a lance appears on a relief from Taq-1-Bostan, Iran, that also depicts Ardashir II and the figure is startlingly reminiscent of a fourteenth-century Western knight in full tournament gear. Furthermore, this early Persian cavalry is the too often neglected prototype

for the rise of mounted combat and chivalric culture, first in Central Asia, then spreading out in all directions from the old Sassanian empire.

The Crusades and contact with Islam have long been credited as precipitating factors in the development of western chivalry. The military orders of the crusades (both Christian and Muslim) in this period came to be seen as the earliest flowering of chivalry. It remains unclear to what extent they behaved according to existing models of conduct along the lines of the "chivalry" ideal that was prevalent in the Middle Ages or improved upon them.

Nevertheless, chivalry and crusades were not the same thing. While the crusading ideology had largely influenced the ethic of chivalry during its formative times, chivalry itself was related to a whole range of martial activities and aristocratic values which had no necessary linkage with crusading. However, the tales of the Knights Templar live on to this day with a big following.

The Nine Worthies of Chivalry

When the French minstrel Jacques de Longuyon, continuing in the tradition of romances centered on Alexander the Great, invented the chivalric pantheon of the Nine Worthies around 1310, he gave proof of the influence of pre-chivalric traditions on the knighthood of his day. Biblical Judaism, ancient Greece and Rome, and the early Middle Ages were all filtered through the lens of chivalry, and the nine greatest chivalric heroes of world history were selected from those periods.

Of Jacques de Longuyon's Nine Worthies, three are drawn from the history of Greece and Rome, three are from the Hebrew Bible, and three are from Christian tradition. Today, heroes like the Trojan Hector, Alexander the Great and Julius Caesar are not so remembered as exponents of chivalry, but more so as great military leaders with heroic prowess.

Neither do readers today think of Joshua, King David, or Judah Macabbee as models of knighthood, but that is how the knights of the

Middle Ages came to regard them. Of course, when it comes to the Christian worthies, King Arthur, Charlemagne, and Godfrey of Bouillon of the First Crusade, the chivalric connections become much clearer.

Classical Greece gave the Middle Ages two of its three ancient pagan worthies, Hector and Alexander the Great, both figures with powerful links to the Near East and Asian culture. It also supplied the ethical philosophy of Aristotle, which would influence theorists of chivalry through the emerging cathedral schools and universities of the twelfth century. The emphasis on moderation in chivalric literature draws on Aristotle's version of the Golden Mean; the desirable middle between two extremes.

At the time the Nine Worthies were written in Europe, they didn't include other worthy candidates of chivalry, and these knightly legends are noted below. However, the terms "knight" and "knighthly" are used loosely here as a broad term, and they are not necessarily the same as the Western European model.

Arabian Traditions as the Source of European Chivalry

In Old Arabic, the alternative word for "Chivalry" (Furúsiyyah as horsemanship) is also the word for "Virtue" and "Honor" (Múruwwa as chivalric values). These ancient chivalric virtues were transferred by the Moors, who comprised the majority population of the Iberian Peninsula by 1100 AD, and their brand of Chivalry quickly spread throughout Europe.

In particular, the ethical and romantic characteristic of Chivalry (Furúsiyyah) as practiced in the Arabian Peninsula, evolved and spread with the Muslim expansion. The knight-errantry; the riding forth on horseback in search of adventures, the rescue of captive maidens, the assistance rendered everywhere to women in adversity; all these were essentially Arabian ideas, like the romantic tales in *One Thousand and One Arabian Nights*.

Other Traditions of Chivalry Throughout the World

The ancient world did not know chivalry in the specific medieval Christianized Western form that we recognize today, but it did recognize an active sense of honor among warriors. Warrior-kings and chieftains were the heroes of the Celtic, Germanic, Arabic, African, and Asian tribesmen who poured across the Asian continent into Europe throughout ancient and classical history.

In India, the Kshatriya (warrior) class in the Sanskrit era of Hindu traditions and its relation to the Brahman (priesthood) and the rest of society preoccupied ancient Indian thinkers regarding heroic values. The *Bhagavad Gita* (or *Gita* for short) is set in a narrative framework of a dialogue between the Pandava prince Arjuna and his guide and charioteer Lord Krishna and the dispute between the two parties in the book of *Mahabharata* centers on the question how to define "the laws of heroism."

Wuxia, which literally means "martial heroes", is a genre of Chinese fiction concerning the adventures of martial artists in ancient China. The word "wuxia" is a compound composed of the elements wu (literally "martial", "military", or "armed") and xia (literally "honorable", "chivalrous", or "hero"). A martial artist who follows the code of xia is often referred to as a xiakē (literally "follower of xia") or youxia (literally "wandering xia"). In some translations, the martial artist is referred to as a "swordsman" or "swordswoman" even though he or she may not necessarily wield a sword.

The original Chinese term of samurai also recalls the origins of the Japanese warrior as "one who serves." Furthermore, the recent term of Bushido interprets the samurai code of behavior and how chivalrous men should act in their personal and professional lives and the emphasis on compassion, benevolence, and the other non-martial qualities of true manliness and builds on extraordinary thousand-year-old precepts of manhood that originated in chivalrous behavior on the part of some, though certainly not all, samurai.

The Mass Appeal of Chivalry and Courtly Love

The history of chivalry and courtly love is still being written. In popular culture worldwide, the influence of heroes drawn from medieval romance continues to be substantial. The global popularity of men of action films like James Bond and others as well as the martial arts films and comic book superheroes in various forms of shining armor, is rooted in the same needs that inspired the literature of Western medieval love and war.

Chivalry and courtly love remain potent in the human psyche and as previously noted neither chivalry nor courtly love are exclusively a Western European phenomena. Furthermore, no living culture is a self-contained entity, walled off from contact with other cultures, though its citizens may like to imagine their way of life as unique and mandated by heaven. The present analysis of the history of chivalry and courtly love stresses the cultural interchanges out of which these ideals grew.

The quest for the "Golden Age of Chivalry" that has preoccupied so many historians and chivalric chroniclers is seen as a futile effort on the part of historians. Nonetheless, rejecting our chivalric heritage is also a hazardous delusion. In fact, the Golden Age of Chivalry is itself a chivalric myth, often discussed in chivalric literature, and has been recognized as such. Chaucer's "Wife of Bath's Tale" describes the age of King Arthur as a kind of chivalric utopia, and other courts and eras had their advocates. This needs to be seen as a fictional motif.

It has also been a mistake, surprising though this may at first sound, to confine the study of chivalry to the knightly classes and the aristocracy or gentry. The code of professional conduct developed in the West by and for knights is linked to standards of conduct not only for ladies but for other orders of society. In the Islamic world, the Sufi concept of chivalry extended to craftsmen and other organizations and encouraged the formation of craft guilds.

The connection of the Knights Templar to the development of the "free" guild system in France and to the operative precursors of Freemasonry may be a Western manifestation of the same

phenomenon. The chivalric elements of the early *Robin Hood* ballads also seem to reflect the same extension of chivalric principles to the yeoman class that often supplied the archers and men-at-arms of the English armies of the Middle Ages and Renaissance.

The ongoing influence of chivalry in European popular culture is linked with this extension of chivalry outside military and courtly circles and all the way to the middle classes. Not until the Reform Act of 1832 in Great Britain did the middle classes come into their own and the word gentleman came into common use to signify not a distinction of blood, but a distinction of position, education and manners, not of rank, title and privilege.

Western European Courtly Love

Courtly love, for its part, has both been credited with helping to civilize the Western world and blamed for a frightful erosion of moral standards on a global scale. It is in fact the direct ancestor of romantic love as we know it today.

Medieval life-histories suggests strongly that the widespread and everyday literature of chivalry and courtly love drew on lived experience, and went on to shape the imaginations, discourse, and actions of its readers and hearers. In this literature of love and honor, students of the Middle Ages can see reflected the aspirations, values, and the wildest dreams of their medieval ancestors.

Courtly love is similarly ambiguous and has been identified as a seductive form of immorality; a kind of Satanic alternative religion that brings obscenity and decadence in its wake, a destructive force that can in the long run only erode family life and marriage rather than building a new and more beautiful system.

The Middle Ages knew it to begin with as *fin'amors*, elegant or aristocratic love, and saw it in the first instance as a scandalous development of secular Western culture whereby married women and, worse yet, nuns, were tempted into adultery, innocent maidens lost their reputations, and knights were seduced into mortal sin, all in the name of the most elegant aristocratic form of courtship.

This would contain what is often called courtly love, the idea that the knight is to serve a lady, and after her all other ladies. Most especially in this category is a general gentleness and graciousness to all women. The evolution of courtly love and chivalry and the duties to women, in which a knight's chief duty is to his own lady, and after her, all ladies, as exemplified by Sir Lancelot in his love for Queen Guinevere or Sir Tristan are some of the most memorable images of chivalry and gentlemanly romance.

What is a Modern Gentleman in the 21st Century?

We live in a world these days devoid of gentlemanly and ladylike behavior. In a modern era where gangster, hip hop, thug like behavior and attitudes continually disrespect women, society, and good manners, it's time to fight back and return to a day when we celebrated gentlemanly behavior, its virtues, and benefits to society.

On today's battlefield for this cause and in everyday life, the issue of codes of honorable conduct today in practice comes down to something like chivalry, to a code of individual responsibility. In domestic life as well as in popular culture, the descendant of courtly love, and Western romantic love, continues to challenge the role of the family in arranged marriages and domestic violence as human-rights issues.

Nonetheless, some say that believing in chivalry, courtly and romantic love, as well as gentlemanly virtues is like believing in fairy tales. In our fast paced, frenetic world, we can be forgiven for believing and thinking that the elusive gentleman is a thing of the past. But he's not and don't let them persuade you otherwise because there's a much deeper meaning that I mentioned previously and will expand upon throughout the first half of the book.

I'm not proposing we recreate the Knights of the Round Table, Medieval jousts and Victorian rules and roles of chivalry and romantic behavior. What matters most in the modern age is substance over style, not style over substance. Style is just window dressing, but

How to Master Gentlemanly Behavior and Become a Gentleman

substance of character, as outlined in the Seven Pillars of Character in Chapter 3, is what matters most.

For some of us, perhaps we don't see or recognize the modern gentleman, because so much of our attention today is drawn to the negative. Each day, we're bombarded with negative headlines of movie stars' and politicians' misogyny, sexual harassment, rudeness and disrespect for women that grab the media's attention. Our gentleman goes unnoticed, drowned out by negative noise.

Ultimately, however, being a gentleman has little to do with tying a tie or fumbling with the silverware. It's not about complicated rules and convoluted instructions. It is about trying to make life easier for other people, all the way from your date, daughter, men, women, boys and girls, and everyone in between. It's about honestly and sincerely being a "man of the people" and sapient human being.

More specifically, it's about the qualities listed below as well as others, that will also be covered in more detail in Chapter 3: What Are the Best Qualities of a Gentleman? For now, here is a taste of what's to come with a list of the ten simple rules that 19th-century gentlemen lived by that have stood the test of time:

1. A gentleman knows how to treat a lady.
2. A gentleman cultivates tact.
3. A gentleman avoids unnecessary criticism.
4. A gentleman avoids profane language.
5. A gentleman learns to restrain anger.
6. A gentleman uses kind words.
7. A gentleman cultivates humility.
8. A gentleman avoids pride.

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9. A gentleman cultivates good manners.

10. A gentleman cultivates toleration.

Also, what better way to end this first chapter by showing an appreciation of gentlemanly behavior that spans the world and time with these words of wisdom and memorable quotes below:

Other memorable gentlemanly quotes include the following:

“A gentleman would be ashamed should his deeds not match his words.” - Confucius

“The greatness of a man is not in how much wealth he acquires, but in his integrity and his ability to affect those around him positively.”
- Bob Marley

“A gentleman is one who puts more into the world than he takes out.” - George Bernard Shaw

“We make a living by what we get, but we make a life by what we give.” - Winston Churchill

“Courtesy is as much a mark of a gentleman as courage.” - Theodore Roosevelt

“Education begins the gentleman, but reading, good company, and reflection must finish him.” - John Locke

“The final test of a gentleman is his respect for those who can be of no possible service to him.” - William Lyon Phelps

“People talk about random acts of kindness, and that goes back to the measure of being gentlemanly again. It’s about having consideration for others, and not expecting anything back. That’s the difference.” - Simon Baker

“A gentleman is someone who does not what he wants to do, but what he should do.” - Haruki Murakami

21 – The End of Innocence

There's a reason we end this journey at Chapter 21: The End of Innocence, because for most adolescents, the age of twenty-one is the last portal to adulthood.

Many adults are uncomfortable with the idea of teen sexuality and prefer to remain in ignorance or denial. But sexual activity is a part of human development, and tweens, teens, and young adults need access to comprehensive and non-stigmatizing information about sexual and reproductive health.

To one degree to another most parents are unable to control their teens. Regardless of your level of control, as noted before, the many benefits of open lines of communication can help them be more aware of the dangers of dating, relationships, and what their maturing bodies are capable of.

Making poor choices can have serious consequences that can affect their lives forever, and the lives of their parents as well. As noted throughout your journey through this book, it's essential to establish an open and honest dialogue in your home about sexual matters.

Sound Advice for Dealing with Sexually Active Teens

Begin by asking your teenage girl to share her feelings about sex and having multiple partners. Show genuine interest by not arguing, lecturing, criticizing, attempting to control her or calling her derogatory names. Listen with empathy and understanding, even if you hold a different point of view.

Criticizing her could cause her to feel shame and guilt and lead her to refuse to talk to you in the future. Stress that you're aware that she's exploring her sexuality and you'll always love her unconditionally. Teenagers whose parents show unconditional love and support have fewer sexual partners than other teens, according to Planned Parenthood.

Share your own values about love, sex and intimacy. Tell her about some of your early sexual experiences and any valuable lessons you learned. Explain how sex is more meaningful in committed, loving relationships than with many different partners. Let her know what a healthy relationship consists of; such as respect, honesty, trust, equality and sexual intimacy; and those are the qualities you hope she finds in a partner.

By stressing the value of saving sex for healthy relationships, you can strengthen her resolve to avoid engaging in sex for less important reasons, such as peer pressure, according to Terri Apter, PhD, a University of Cambridge researcher and mother and teen expert. Devise strategies to help her resist sexual pressure. Go through different situations and practice how she should say "no" to sexual propositions.

Inform her about the dangers of promiscuous sex, such as sexually transmitted diseases (STDs) and pregnancy. Quote some sobering facts that pregnant teens are more likely to be high school dropouts, suffer economic hardship and be unhappy, according to Planned Parenthood. STDs can lead to life-threatening illnesses, such as AIDS and genital cancers.

Ask if she's using birth control. If not, make an immediate appointment for her to see a gynecologist and also get tested for STDs. Each year, there are approximately nineteen million cases of STDs reported, and half of them appear in young people who are 15 - 24 years old, according to the Centers for Disease Control and Prevention.

On Average: How Often Are Teens Having Sex?

Overall, teenagers had a median age at first sex of 16.9 years. Black males had the lowest observed median (15.0), and Asian American males the highest (18.1); white and Hispanic males, and white and black females, reported similar ages (about 16.5 years). Hispanic and Asian American females had rates of first sex about half that of white females, although these protective effects were explained by differences in family structure.

Even after controlling for other factors, black males had rates of first sex that were about 3-5 times the rates of the other gender-and-ethnicity groups. In addition, Asian American males were less likely than Hispanic males to be sexually experienced, and Hispanic males had almost twice the rates of sexual activity of Hispanic females.

In 2011–2013, among unmarried 15 - 19-year-olds, 44% of females and 49% of males had had sexual intercourse. These levels have remained steady since 2002. Adolescent sexual activity may include behaviors other than vaginal intercourse such as Abstinence and Outercourse as noted by Planned Parenthood.

In 2006–2010, the most common reason that sexually inexperienced adolescents aged 15 - 19 gave for not having had sex was that it was “against religion or morals” (41% of females and 31% of males). The second and third most common reasons were not having found the right person and wanting to avoid pregnancy.

Among sexually experienced adolescents aged 15 - 19, 73% of females and 58% of males reported in 2006–2010 that their first sexual experience was with a steady partner, cohabitor, fiancé or

spouse. Sixteen percent of females and 28% of males reported having first had sex with someone they had just met or who was just a friend.

Adolescent sexual intercourse is increasingly likely to be described as wanted. First sex was described as wanted by 34% of women aged 18 - 24 in 2002 who had had sex before age twenty and by 41% in 2006–2010. Among men in the same age group, the share reporting first sex before age twenty as wanted increased from 43% to 62%.

Sex Education, Safe Sex and Contraceptive Use

The benefits of sex education, planned parenthood, and pregnancy and STI prevention were discussed in earlier chapters. This chapter will cover more about contraceptive use, accepting the fact that by the time your adolescent turns twenty-one, they will have had sex in at least one way or another.

A vast majority of studies and statistics show that the majority of teenagers and young adults will not be abstinent or limit their sexual encounters to outercourse. Instead, they will have sex whether their parents want them to or not. So, there should be a back-up plan, multiple options, plenty of sex education, open communication, and easy access to contraceptives to effectively deal with the inevitable and end of innocence.

Other Options for Intimacy Without Having Sex

Sexual intercourse is not the only way two people can get to know each other and being intimate. Too often, people opt for intimacy through sex, only to regret the decision later, because they did so, not really know each other first. Intimacy can be developed through a variety of means and methods such as:

- Talking and listening.
- Sharing joys, hurts, dreams, goals, wishes and other aspects of life.

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- Honesty and respect for one another.
- Having fun and playing together.

Abstinence is chosen by women and men for a number of reasons. If you are a teenager, it is the best way to avoid being a pregnant teen or getting a STD. Some of the reasons people choose abstinence are for a variety of reasons as noted below:

- Honor of personal, moral, or religious beliefs.
- Wait until they are married and in a monogamous and committed relationship.
- Pursue school, career, and other activities.

To avoid pregnancy and sexually transmitted diseases, intimacy and affection can be expressed in many ways other than sexual intercourse. Kissing, hugging, massaging, and holding hands are some of the ways that couples express their affection in a physical manner.

The caution with any physical affection is that it can lead to passion and a desire for something more. Intimacy and affection can also be expressed in other ways such as:

- Conversations.
- Cards, letters, and love notes.
- Support in your partner's activities.
- Creative and fun dating.

What is Abstinence?

The definition of abstinence is when you don't have sex. Outercourse is other sexual activities besides vaginal sex. Sexual abstinence and outercourse (see below) can mean different things to different people. People are abstinent for lots of different reasons.

Sometimes people use abstinence as birth control to prevent pregnancy.

Abstinence can mean different things depending on who you ask. Many people say abstinence is not doing any kind of sexual activity with another person, including vaginal, oral, and anal sex. That's what we're calling abstinence here.

Abstinence prevents pregnancy by keeping semen away from the vagina, so the sperm cells in semen can't get to an egg and cause pregnancy. If you're abstinent 100% of the time, pregnancy can't happen. Period!

People sometimes only use abstinence to prevent pregnancy on days they're fertile (most likely to get pregnant), but they may have vaginal sex at other times. This is called fertility-awareness.

Anybody can be abstinent, no matter your age, gender, sexuality, or the sexual experiences you've had before. People are abstinent off and on for reasons that may change over time, and a few are abstinent their whole lives. You can choose to be abstinent whenever you want, even if you've had sex before. Some could end up as the 40-year old virgin!

Meaningful Relationships and the Abstinence POV

Abstinence simply means not having sex and refraining from sexual intercourse. For most people, abstinence is the absence of sexual contact altogether. It is the healthiest way to avoid a teen pregnancy and more importantly, the best way to avoid contracting an STI. Abstinence prevents pregnancy 100% of the time when practiced consistently. It is the most effective form of birth control.

Abstinence prevents pregnancy because sexual intercourse does not take place. It involves refraining from any activity that leads to an exchange of body fluids. Periodic abstinence is often used by couples who are practicing the fertility awareness method of birth control as a means of preventing pregnancy during the fertile period of a woman's cycle.

There are no side effects or health risks related to abstinence. Abstinence prevents the transmission of sexually transmitted infections 100% of the time when practiced appropriately and consistently. Abstinence is most successful when you are diligent and use planning within your relationships. To make it easier, try some of the following ideas:

- Do things with friends or in groups.
- Go on double dates.
- Minimize physical affection that could lead to passion and desire, making it harder to abstain from sexual intercourse.
- Avoid situations where you are alone.

Relationships that involve sexual intercourse are filled with physical, emotional, and psychological risks. Abstinence provides teenagers the opportunity to avoid those risks. Individuals who abstain from sexual intercourse during their teenage years tend to have fewer sexual partners in their future.

Remaining abstinent as a teenager means that you will be less likely to contract a sexually transmitted disease, which may also lead to infertility, develop cancer of the cervix and experience an unplanned pregnancy.

How Does Outercourse Work?

Many couples want to be sexual with each other without having vaginal sex and/or risking pregnancy. Outercourse can prevent pregnancy the same way abstinence does by keeping sperm away from an egg.

Using outercourse as birth control means you do some sexual activities, but you don't have vaginal sex (penis-in-vagina) or get any semen (cum) in the vagina. This way, the sperm cells in semen can't get to an egg and cause pregnancy. Some outercourse examples

include kissing, massage, masturbating, dry humping (grinding), and talking about your fantasies.

People may also choose to have oral sex and/or anal sex. Oral sex won't lead to pregnancy, and anal sex doesn't cause pregnancy either (unless semen spills out into the vagina). But both anal and oral sex can spread STDs, so use a condom during oral sex and anal sex if that's your goal or preference.

What Are the Pros and Cons of Abstinence and Outercoarse?

The pros of abstinence and outercoarse include:

- Has no side effects or health risks.
- Prevents pregnancy and the transmission of sexually transmitted diseases.
- It's free!
- Reduces emotional and psychological challenges related to relationships that involve sexual activity.

The cons of abstinence and outercoarse include:

- Requires willpower and discipline.
- Both partners must be equally committed.

But in the United States, 46% of all high school age students, and 62% of high school seniors, have had sexual intercourse; almost nine million teens have already had sex. It is critically important for adults to address adolescent sexuality realistically and to recognize that many factors, including socioeconomic status, race or ethnicity, family structure, educational aspirations, and life experiences, affect young people's behavior and choices.

At the heart of waiting until marriage is a yearning for greater meaning in all things, most of all marriage. The end-goal of waiting is achieving a more meaningful marriage, but this ambition will trickle

down into the friendship and dating relationships you enter into before marriage as well. People who wait till marriage tend to prioritize meaningfulness in all relationships much more than other people.

One-night stands, casual flings, superficial friendships, these will be entirely foreign (and appalling) concepts to you if this is your goal or preference. You pursue closeness and meaning in every relationship you have, platonic or otherwise. Now, this doesn't mean that you will get deep meaning out of every relationship, just that you will try to get it. You will rarely be comfortable with a friendship or a dating relationship in which you don't get to know the person very well.

For the ones that you do know well, you will get the maximum potential out of every relationship. Sometimes that won't amount to much. Sometimes it will amount to everything. And that's the good news when you aim for depth and meaning, you will frequently get it. Or, you will move on until you do.

Pregnancy

In 2013, the adolescent pregnancy rate reached a record low of 43 pregnancies per 1,000 women aged 15 - 19, indicating that less than five percent of females in this age-group became pregnant. This rate represented a decline to just over one-third of the peak rate of 118 per 1,000, which occurred in 1990.

In 2013, about 448,000 U.S. women aged 15 - 19 became pregnant. Seventy-two percent of adolescent pregnancies occurred among the oldest age-group (18 - 19-year-olds). Pregnancies are much less common among females younger than fifteen. In 2013, four pregnancies occurred per 1,000 females aged fourteen or younger. In other words, about 0.4% of adolescents younger than fifteen became pregnant that year.

In 2013, black and Hispanic adolescents had pregnancy rates of 75 and 61 per 1,000 women aged 15 - 19, respectively; white adolescents had a pregnancy rate of 30 per 1,000. As noted many times,

despite recent declines, the U.S. adolescent pregnancy rate continues to be one of the highest among developed countries for this reason and others.

Nationally, seventy-five percent of pregnancies among 15 - 19-year-olds were unintended (meaning either mistimed or unwanted) in 2008–2011, and adolescents account for about fifteen percent of all unintended pregnancies annually. Sixty-one percent of pregnancies among 15 - 19-year-olds in 2013 ended in births, while 24% ended in abortions and the rest in miscarriages.

Abortion

Although federal funds are not permitted to cover abortion services in most cases, some states and private insurance plans do allow insurance coverage of abortions. However, some minors with coverage may not use insurance to access abortion services because they are not aware that these services are covered or because of confidentiality concerns.

Women aged 15 - 19 had just under 110,000 abortions in 2013. About eleven percent of all abortions that year were obtained by adolescents. In 2013, there were eleven abortions for every 1,000 women aged 15 - 19. This is the lowest rate observed since abortion was legalized nationwide in 1973, and just one-fourth of the peak rate in 1988.

Between 1985 and 2007, the proportion of pregnancies among 15 - 19-year-old women (excluding miscarriages) that ended in abortion declined by one-third, from 46% to 31%. This proportion has remained relatively stable since 2007.

The reasons women younger than twenty most frequently give for having an abortion are concerns about how having a baby would negatively change their lives, inability to afford a baby now and not feeling mature enough to raise a child.

As of July 2017, laws in 37 states required that a minor seeking an abortion involve one or both parents in the decision.

Childbearing

In 2013, women aged nineteen or younger had 276,000 births, representing seven percent of all U.S. births. By the age of twenty, one in three women will have become pregnant and most will be unmarried. This is a shocking statistic that needs to change!

In 2013, there were 26 births per 1,000 women aged 15 - 19; this rate marked a more than 50% decline from the peak rate of 62 births per 1,000, reached in 1991. Evidence suggests that this decline is primarily attributable to increases in adolescents' contraceptive use; declines in sexual activity played a smaller role.

Most births to adolescent mothers are first births. In 2013, seventeen percent of births to women aged 15 - 19 were second or higher-order births.

Nearly all births among women aged 15 - 19 occur outside of marriage, 89% in 2013, up from 79% in 2000. Yet, over the last several decades, adolescents' share of nonmarital births among all age-groups has declined, from 52% in 1975 to fifteen percent in 2013.

Between 1991 and 2014, childbearing among young men declined 54%, from 25 births per 1,000 males aged 15 – 19 to eleven births per 1,000. Among men in this age-group in 2014, 27% reported that the pregnancy was intended.

The rates of childbearing among young men vary considerably by race. In 2014, the rate among black males aged 15 - 19 (19 per 1,000) was almost twice that among their white counterparts (10 per 1,000).

Well, that's the end. I hope it was a worthwhile read and that your daughter has a safe and sane journey through her dating years, and the two of you get through it just fine. Best regards and good luck!

Closing

You heard me say that my mom was a Playboy Bunny? Well it's true, and as the "oldest man in the house" of a single mother (I was a precocious boy of ten), it was my job to help zip-up her bunny outfit in the back when her zipper got stuck. Single and free to do most anything she wanted to and to date anyone she wanted to, my mom did just that, dating dozens of playboys from the Playboy Club.

Hoping one day she would fall in love with one of them, and he with her, and get married, and I would have a dad again, it never came to be. However, what did come to be was that I developed an advanced sexual knowledge at an early age, observed many playboy tactics and dating techniques tried on my mother, and eventually became a playboy of sorts myself when I grew into manhood.

If you're thinking what I'm thinking, 'I'm the wrong person to be writing a book like this, right?' Well maybe not! Just think about it for a minute. Have you ever heard or read stories about the ex-hacker now doing cyber intelligence for the CIA, or the high-profile thief who now designs surveillance/security systems, or the diehard gangster who is now reformed and dedicated his life to preaching the word of the gospel?

With a PhD in life (my PhD stands for personal human drama) and years of successfully dating as a gentleman, I hope I was successful

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in outlining the key elements for gentlemanly and/or un-gentlemanly behavior. Whether it's your daughter, another teenage daughter, or an anonymous young woman; I've played both offense and now defense, so to speak, on the dating game playing field, and I know every play in the playbook, from the big league to the little league. So, who better than me to protect your daughter and ensure she's experiencing safe and sane dating and going to date a gentleman?

I'd take a bullet for my daughter, and most dads would too. With that said, if you don't like some of my "tough love" advice and straight-forward statistics because they demonstrate and acknowledge there are many noticeable and, in some cases, significant differences in certain racial, religious, and ethnic groups when it comes to teenager behavior and dating practices, too bad!

If these inconvenient truths are hard to accept or follow and you continue to point the finger of accusation and express such non-sensical things like, "he's chauvinistic!" or "he's prejudice!" or "he's a racist!" etc., etc., etc., you need to read on to the next page, then to the Afterword and over to my Biography for the facts and history that prove otherwise.

When you've circled back to this page, hopefully, you'll come to the realization that you've been hypocritical and the problem most likely lies with you. If you want to be part of the solution, and not the problem, you need to identify and accept the problem, and then start working on the solutions to fix them.

Trying to shoot the messenger, does you and society no benefit, in fact it does more harm. If you truly want to benefit society and are capable of rational thought, as a sapient being, and desire to be part of the solution, there's a place for you at the non-profit organization SAPIENT Being at their website at www.SAPIENTBeing.org.

Check it out and see if you're ready and wise enough to join the **Society Advancing Personal Intelligence and Enlightenment Now Together**, the **S.A.P.I.E.N.T. Being** and elevate yourself to a higher state of being.

Afterword

Unfortunately, we live in a world these day gone mad and turned upside down it seems. It's much easier these days to shoot the messenger and suppress free speech by labeling them all sorts of things that they're not. Much like a witch-hunt, or where you're guilty first until proven innocent later, or simply a lack of free speech, many people cannot seem to separate their opinions from facts. It's madness!

As the time-tested saying goes, "Everyone is entitled to their own opinions, but they're not entitled to their own facts." Facts are facts, but they can be skewed and manipulated for disingenuous methods and false narratives. We don't do that at Fratire Publishing! In fact, we'll go out of our way to point out and correct such fallacies. This is part of the higher calling of being a sapient being.

So be careful out there with the accusations and finger pointing, because I have a favorite saying and demonstration that stops them cold in their tracks. And here it is: When you point that finger of accusation(s), it's been my long and traveled experience in life and sapience, to notice that the people doing the finger pointing have their other four fingers pointing right back at them. It wasn't always so!

It's also been my experience in life that these kinds of ludicrous and nonsensical comments say more about the prejudice, cluelessness, naivety, immaturity, hypocrisy, hatred, bias, etc. etc. etc. of the

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accuser than the accused. It seems like so many of us have tossed aside all reason, logic and common sense, and given in to their illogical and irrational emotions where fiction is fact and facts are denied and worst of all; no free speech allowed.

Sincerely,

Corey Lee Wilson
Publisher & Author

Appendix

Father/Daughter & Mother/Son Dance

https://www.youtube.com/watch?v=jFXAI_EEbQE

“So You Want to Date My Daughter? A Father’s Rulebook on the Do’s and Don’ts for Dating His Little Princess” video at:

<http://youtu.be/ZqBSL40PhIwn>

“Watch This Woman Receive 100 Catcalls While Walking Around for a Day” video at:

http://www.huffingtonpost.com/2014/10/28/walking-in-nyc-as-a-woman_n_6063054.html?utm_hp_ref=mostpopular

Application Form for Permission to Date My Daughter:

For an electronic copy in Word or pdf format, please visit my website at www.EDDAG.net and go to the Contact page and fill out that info form so you can receive the Application Form for Permission to Date My Daughter form.

Permission to Date My Daughter Contract and Agreement Form:

For an electronic copy in Word or pdf format, please visit my website at www.EDDAG.net and go to the Contact page and fill out that info form so you can receive the Application Form for Permission to Date My Daughter form.

Glossary – Dating Slang and Teenage Jargon

If you hear a lot of these words below coming from your daughter's date or read them in his application form, you might want to pay closer attention to what he is saying or stating and be aware that he might not be the right date for your daughter. If all of his slang and jargon begins to sound like gangsta' talk (see definition below), you can be 100% sure he is not the right candidate for your daughter and never will be.

Bootylicious – Used to describe how very fine someone looks, particularly their ass.

Crib – A boy's room, pad, apartment, or make out place.

Diva – A girl who thinks she's a rock star.

Double date – When two or more couples go out on a date together.

Dudette – The feminine name for dude. One who is hip or cool.

Dumped – To get turned down on a date.

Freak Dancing – Also known as grinding or freaking or wining (in the Caribbean), is a type of close partner dance where two or more dancers rub their bodies against each other.

Gangsta' – A real thug, livin' the streets the way that the hip-hop lifestyle would suggest.

Grinding - Also known as freak dancing or freaking or wining (in the Caribbean), is a type of close partner dance where two or more dancers rub their bodies against each other.

Himbo – Male bimbo.

Ho' – Street term for a whore.

Homie – Gangster or rap term for a fellow member or a friend.

Hooking up – Means as little as just getting together or as much as having sex together.

Mackin' out – Making out with.

Making out – Kissing and fondling.

Mallrat – A person who spends much of their free time at the mall, not necessarily buying anything or working.

Negging – The offering of low-grade insults meant to undermine the self-confidence of a woman, so she might be more vulnerable to your advances.

Player – A boy who is sexually active and desirous of and/or dating many girls at the same time.

Posse – A fraternity, group, or gang of like-minded boys who hang out together.

Rave – An all-night party.

Reputation – Something easily lost when going out with the wrong boy.

Sagging or Saggin' - Is a manner of wearing trousers (slacks, shorts, pants or jeans) below the waist, revealing much of the underwear.

Sexting – E-mailing nude pictures of yourself to others.

Slore – A slut and a whore combined.

Slut – A girl who gets around and has sex with many different boys.

STDs – Sexually transmitted diseases.

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STIs – Sexually transmitted infections.

TDV – Teen dating violence.

Tease – A girl who leads a boy on.

Teenager – An adolescent or teen typically between the ages of 13 - 18.

Tween – An adolescent typically between the ages of 10 - 12.

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Biography



Corey Lee Wilson was raised an atheist by his liberal Playboy Bunny mother, has three Anglo-Hispanic siblings, a brother who died of AIDS, baptized a Protestant by his conservative grandparents, attended temple with his Jewish foster parents, baptized again as a Catholic for his first Filipina wife, attends Buddhist ceremonies with his second Thai wife, became an agnostic on his own free will for most of his life, and is a lifetime independent voter.

Corey felt the sting of intellectual humility by repeating the 4th grade and attended eighteen different schools before putting himself through college at Mt. San Antonio College and Cal Poly Pomona University (while on triple secrete probation). Named Who's Who of American College Students in 1984, he received a BS in Economics and won his fraternity's most

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prestigious undergraduate honor, the Phi Kappa Tau Fraternity's Shideler Award, both in 1985. In 2020, he became a member of the Heterodox Academy.

As a satirist and fraternity man, Corey started Fratire Publishing in 2012 and transformed the fiction "fratire" genre to a respectable and viewpoint diverse non-fiction genre promoting practical knowledge and wisdom to help everyday people navigate safely through the many hazards of life. In 2019, he founded the SAPIENT Being to help promote freedom of speech, viewpoint diversity, intellectual humility and most importantly advance sapience in America's students and campuses.

It struck me odd one day as I picked up my daughter's friends at her middle school to go roller skating that one of the boys to be picked up was sagging! He was not one of my daughter's regular friends, and yet there he was waiting his turn to enter my SUV with the other kids. But that didn't happen! Firmly and calmly, I announced to him that I have a strict "no sagging" policy for riding in my car. Without hesitating, he hiked his pants up and tightened his belt, and he was gladly accepted into the back seat of my car with the other kids.

I never saw the boy ever again, but I continue to see to this day the stupefaction of sagging and believe this is the most intolerable dressing snafus a teenage boy and adolescent can make. And let's not forget also making a fool of yourself and portraying a host of negative, obscene and anti-social statements. Sagging and the gangsta' lifestyle that is associated with it is the scourge of civilized society and the antithesis to gentlemanly dress and behavior. You can't get much lower than, just like their pants, all pun intended. To this day, I'm still amazed as to how low can you go!

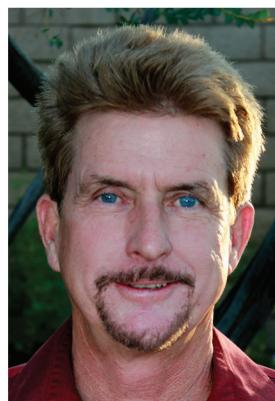
This book's purpose is trifold by acting firstly as a useful guide for parents with helping them educate, guide and nurture their daughters to dating gentlemen. Secondly, it's designed to show their daughter what a gentleman is, how they behave, and why they deserve one. And lastly, for the benefit of the dating candidates, it teaches them what's expected of a gentleman suitor and how to be one.

By using this trifecta approach between parent, daughter and gentleman; each will better understand what their roles are and help ensure between them that every daughter deserves, and dates, a gentleman. This book, ***Every Daughter Deserves a Gentleman: How to Master Gentlemanly Behavior & Become a Gentleman***, does just that by elevating the cause and purpose of gentlemanly behavior and etiquette to a higher level for the benefit of all daughters; teenage and adolescent girls, and young adult women.

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